

APR 12 2004

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Appln. of: Douglas J. BRADY, et al.

Appln. No.: 10/017,440

Filed: 12/14/01

For: ENHANCED STRENGTH  
COMPOSITE DRIVE SHAFT

Attorney Docket No: 10541-780

Examiner: BINDA, Gregory John

Art Unit: 3679

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GROUP 3600

MS Non-Fee Amendment  
Commissioner for Patents  
U.S. Patent and Trademark Office  
P. O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Attached is/are:

Transmittal (1 page), Amendment (6 pages), replacement sheet of drawings (2 pages), and annotated sheet of drawings (1 page)

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**Fee calculation and payment:**

No additional fee is required.

An extension fee in an amount of \$\_\_\_\_\_ for a \_\_\_\_\_-month extension of time under 37 C.F.R. § 1.136(a).

A petition or processing fee in an amount of \$\_\_\_\_\_ under 37 C.F.R. § 1.17(\_\_\_\_\_\_).

An additional filing fee has been calculated as shown below:

						Small Entity		Other Than Small Entity	
		Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Add'l Fee	Rate	Add'l Fee
Total	7	Minus	20	0		x \$9=		x \$18=	0
Indep.	1	Minus	3	0		x 43=		x \$86=	0
First Presentation of Multiple Dep. Claim						+\$145=		+\$290=	
						Total	\$	Total	\$ 0

**Fee calculation and payment:**

A check in the amount of \$\_\_\_\_\_ to cover the above-identified fee(s) is enclosed.

Please charge Deposit Account No. 06-1500 (VISTEON GLOBAL TECHNOLOGIES, INC.) in the amount of \$\_\_\_\_\_. A copy of this Transmittal is enclosed for this purpose.

The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 06-1500. A copy of this Transmittal is enclosed for this purpose.

Respectfully submitted,

April 9, 2004  
Date

Jon H. Beaupré (Reg. No. 54,729)  
Attorney/Agent for Applicant

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to: MS Non-Fee Amendment, Commissioner for Patents, U.S. Patent and Trademark Office, P. O. Box 1450, Alexandria, VA 22313-1450 on the below date:

4/9/04

Date: \_\_\_\_\_ Name: \_\_\_\_\_ Jon H. Beaupré

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